This is to certify that:

At a regular meeting of the Board of Directors of John Hancock Mutual Life Insurance Company, a quorum being present, held March 13, 1950, it was

VOTED: That the President, any Vice President, any Second Vice President, the Treasurer, any Assistant Treasurer, and the Financial Secretary of the Company, or any one of them, be and he hereby is authorized to execute, seal with the corporate seal, acknowledge and deliver any and all instruments required in connection with any investment, sale or loan authorized by the Committee of Finance.

I hereby certify that the above is a true copy of vote passed March 13, 1950, by the Board of Directors of John Hancock Mutual Life Insurance Company; that the same still remains in full force, and that and that Raymond O. Hollis is an Assistant Secretary and that Raymond O. Hollis R. B. Miner is a Vice President/ eighth day of September , 19 61

Form 3380 Ed. 4-50 Printed in U. S. A.

Recorded Sept. 22nd. 1961, at 10:53 A. M., #7675.

4. I have custody of, have examined said records and know the above to be true.

[CORPORATE SEAL]

Secretary:-

Note to Recorder.—The following notes are not part of this instrument and should not be recorded.

Note 1.—(a) Delete paragraph [] before signing if inapplicable.

- (b) Delete words in parentheses (x) unless evidence afforded by Exhibit A has been recorded previously. If previously recorded in county where hereindescribed land is situated, fill blanks at (x) and strike out underscored words preceding (x) and all of Exhibit A.
- (c) Draw line through inapplicable statement (7. *) of Exhibit A.

*Note 2.—Print, typewrite, or stamp names of persons executing this instrument, also names of witnesses and notary public immediately underneath such signatures.

> Sells aluthus. Authorismostin D. Hiddis. County Auditor

Scuth Carol na, 1952.

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I hereby certify that the

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U. S. GOVERNMENT PRINTING OFFICE

STATE

TITLE TO REAL E

KENDRICH & STEPHEUSO.

STATE OF SOUTH CAL

GREENVILLE

County of

JOHN HANGOCK EUTUAL LIFE

COLPANY

ADMINISTRATOR OF VETERA

10

10,53 A.

I HEREBY CERTIFY that the w

Sept.

o'clock on the 22nd. day of

filed for record in my office at

19 61, and was immediately

the proper indices and dul

... of deeds, pa

book 682